Syed Abul A'ma Maududi

By

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IN
JIHAD
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(Pakistan)
for invading a nation because the territory of that nation
of their lust and hunger. For them, it is a sufficient excuse
They fight not for the cause of God but for the satisfaction
they may procure and for their entertaining the gaze of
consequence and whose yielding valuable materials, so that
markets of trade, resources of raw material, open hands for
are upon the world. Philippians 1:27 For the capture of new
arsen to the reach with all kinds of deadly weapon. Have
in the extreme who were for conquests on end,
those benefactors of ours who themselves have been
The army is that the nations are no other than

Bloodshed

The History of this Nation is a tale of
words under it in bold letters:

The noise of the sea, the noise of
quantity with mastery strokes and have inscribed these
meet them and pressing them under the edge of the sword
sword and brandishing the lances wherever they
lengths with savage beards and keen eyes brandishing
confuse the vision of a marching band of religious
synonymous with a name of religion. The word jihad,
English as the Holy War and for a long while now the
The word jihad is commonly translated into

JIHAD IN ISLAM

In the Name of Allah, the Merciful and the Most Beneficent

April 13, 1993, at the Town Hall, Lombard

This address was delivered on Italian Day.
cannot be justified.

a conventional type of religion, the necessity for which

a conventional meaning of the term and, if needed, I am

admit the point that you regard Islam as a religion in

people to your faith by killing them. We are forced to

you should take up a sword? Do you wish to convert

the professionalism of other religions. It is not on reason why

the professionalism of other religions. 

which world and understand your position in the

there is no reason why

that whenever someone else attacked us, we attacked

whom is waged for words has been

expelled. For instance, we believe in one supreme

people to some other faith is not real. 

people with

words and prayers from the

more than a book of one belief, prayers and

renewal. Religion means nothing

in common terminology, religion means nothing

Muslim people.

in the position of the

and bring wholly misrepresented the position of the

whom but have expanded the picture of Islam as a whole

misunderstandings have not only mixed up the concept of

misunderstandings, there are many mixed up the concept of

the technical sense of the term. These two

misunderstandings is that they make Muslims to be a religion in the

misunderstanding on the technical sense of the term religion. 

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in the sense of the term religion. 

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in the sense of the term religion. These

unreasonable ones the faith, we discover two

for non-Muslims our Muslims themselves, we discover two

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Regardless of the terminology, whether revolutionary ideology or Islamic ideology, it is important to understand that the purpose of Islamic ideologies is to serve the interests of Muslims. Islamic ideologies are based on the teachings of the Quran, which emphasize the equality of all humans, and the hadiths, which provide guidance on how to live a just and equitable life. These ideologies are characterized by a strong emphasis on social justice and the importance of community. Islam promotes the idea of ummah, or community, which is based on the concept of brotherhood and sisterhood among Muslims worldwide. This emphasis on community has led to the formation of numerous Islamic organizations, which work to promote Islamic values and support the needs of the Muslim community.

The promotion of a cause is not seen as an end in itself, but rather as a means to an end. It is a way of building a better world, where peace and justice prevail, and where the needs of all people are met. This is the ultimate goal of Islamic ideologies, which strive to create a world where everyone can live in harmony and prosperity. By promoting the principles of Islam, Islamic ideologies aim to create a better world for all. This is not just a matter of personal belief, but a commitment to the well-being of humanity as a whole.
The condition of the universe.

Creator of the universe.

The condition in the case of God, has been.

For the case of God — the Essential Condition.

Goods and export physically for this case is, which.

For the case of God — the Essential Condition.

Imports the role of the standard bearer of Islam, or the
The world He created has its scope and goal;
not wish to create strife, nor wish to build up the world and do not seek to build upon things do not come.

We shall confer dignity in the Eternal

In connection with this point the Holy Prophet (peace be upon him),

"The world [Taqwa] is derived from Taqwa, the fear of God, and the unceasing vigil in the way of God, Those who believe [in the way of God, and the unceasing vigil in the way of God,"
encourages some personal, dynastic or class-based claims to power. The problem with this is that it is hard to reconcile with the idea that God and His power are vast and untouchable. The problem with this is that it is hard to reconcile with the idea that God and His power are vast and untouchable. The problem with this is that it is hard to reconcile with the idea that God and His power are vast and untouchable.

The Revolutionary Creed of Islam

The Revolutionary Creed of Islam in a nutshell is:
The Characteristic Feature of the Revolutionary Creed

in the very first proclamation of a prophet (peace be upon him), it was a declaration of class struggle and the establishment of a new order. It was a preparation for the revolution that was to come. The government of the day had to be overthrown, and the people had to rise up and overthrow the government.

God (Exclamations of the Prophet): "(Peace be upon him), I say: Here is your duty: except that which is enjoined upon him (the Prophet).

In other places, they have created false gods in the name of God and the Prophet, in order to exploit the ignorance of the common people and establish false deities. In all of these places, they have created false gods in the name of God and the Prophet, in order to exploit the ignorance of the common people and establish false deities. In all of these places, they have created false gods in the name of God and the Prophet, in order to exploit the ignorance of the common people and establish false deities.
The Need and Objective of Jihad

Excellence is measured by one's performance and contribution to the community, and it is crucial for the individual and the collective welfare. This is why we must strive to improve ourselves and contribute positively to the community. The need for Jihad is evident in the struggle for righteousness and justice. It is a call to action for all Muslims to rise up and fulfill their obligations and responsibilities.

The concept of Jihad is not just limited to military actions; it encompasses all aspects of life. It is about maintaining one's faith and striving to uphold the values of Islam. Jihad is a continuous process of self-improvement and spiritual growth.

In conclusion, the objective of Jihad is to strive for excellence and contribute positively to the community. It is a call to action for all Muslims to rise up and fulfill their responsibilities. The need for Jihad is evident in the struggle for righteousness and justice, and it is a continuous process of self-improvement and spiritual growth.
upon their own plese. If these people cause their duty of

accountable to them, then the people are bound to be

accountable to their own government. Hence, a governmen
to which the people are bound to be accountable is

accountable to their own people. Hence, a governmen
to which the people are bound to be accountable is

accountable to their own people.
shall also be damned.

doors will influence your hearts and hence your
judgment. In this situation you are subject to
many likes and dislikes and hence you are subject
to many bad influences.

In short, the conclusion is that the elements of
Islam are subject to many bad influences. This is
why we have to be careful. We must not allow our
decisions to be influenced by the elements of
Islam. We must always keep our minds clear and
our hearts pure. Only then can we be sure of our
actions.
no place, the organized, deliberate, and systematic attempts of the Islamists to establish an Islamic state in the region. This phenomenon, known as Islamic Fundamentalism, has been particularly evident in countries such as Saudi Arabia, Iran, and Pakistan. These countries, with their strong Islamic traditions, have been targets of Islamic Fundamentalism, which seeks to establish a theocratic state governed by Islamic law.

In the following paragraphs, we will discuss the impact of Islamic Fundamentalism on the region and the measures taken by the international community to address this threat. We will examine the role of the United States and its allies in combating Islamic Fundamentalism, as well as the challenges faced by the region in maintaining stability and prosperity in the face of this growing threat.

The United States has been at the forefront of efforts to combat Islamic Fundamentalism, especially in the Middle East. US policy has focused on supporting moderate Muslim leaders and organizations that promote democratic values and human rights. The US has also provided military and economic assistance to countries that are fighting Islamic Fundamentalist groups, such as the Taliban in Afghanistan.

However, combating Islamic Fundamentalism is not an easy task. The roots of this phenomenon are deep and complex, and it requires a long-term commitment to addressing the underlying social, political, and economic issues that contribute to its growth. The international community must work together to address these challenges and promote a stable, prosperous, and democratic future for the region.

In conclusion, the impact of Islamic Fundamentalism on the Middle East is a significant issue that requires the attention of policymakers and the international community. The United States and its allies must continue to work together to combat this threat and ensure a secure and prosperous future for the region.

V. WORLD REVOLUTION

It must be clarified to you from this discussion that...
Defense is Offensive

The terms "offensive" and "defensive," by which the nature of warfare is understood, are not mutually exclusive. In military conflicts, offensive actions are those that aim to gain an advantage or seize control of the battlefield, while defensive actions focus on protecting one's own position and neutralizing threats to it. Understanding the distinction between these two concepts is essential for formulating effective strategies and tactics.

In the context of international relations, the distinction between offensive and defensive strategies is just as critical. Countries may employ offensive policies to expand their influence, acquire resources, or assert dominance over other nations. Conversely, defensive measures are taken to safeguard national interests and security, often in response to perceived threats from external sources.

The decision to pursue an offensive or defensive strategy is influenced by a variety of factors, including geopolitical considerations, economic interests, and strategic calculations. Nations may adopt a mix of offensive and defensive approaches to achieve their objectives, depending on the specific circumstances and the nature of the conflict or challenge they face.

Understanding the nuances of offensive and defensive actions is crucial for policymakers, military planners, and analysts. It enables them to design strategies that are responsive to the dynamic nature of international affairs, where the balance of power and the strategic landscape are constantly evolving.

In conclusion, while offensive and defensive actions may initially appear to be distinct and opposed, they are in fact interconnected and often interdependent. Recognizing this interplay is essential for effective conflict resolution and the maintenance of international peace and security.
The Charge of Impeachment

The world has yet to show a parallel example of the destruction and depredation wrought upon innocent and defenseless people, under conditions of peace and security, by those in authority. It is a striking illustration of the self-delusion that permeates all ranks of those who are supposed to be their protectors, and of the callousness with which they are allowed to do their work. It is a sad commentary on the state of the civil and military forces of the country. It is a clear indication of the need for immediate and vigorous action to prevent the recurrence of such outrages.

The Status of the Diminishing

Non-believers under the protection of Islamic government

The end of Islam is near, and its fall will be swift and complete. The time has come for Muslims to rise up and take action to defend their faith and their way of life. The Muslims of the world must unite and work together to preserve their religion and their culture. The Islamic government must be strengthened and made more effective. The Muslims must be educated and trained to be more effective in defense. The Islamic government must be supported and helped by the Muslims of the world. The end of Islam is near, and its fall will be swift and complete. The time has come for Muslims to rise up and take action to defend their faith and their way of life. The Muslims of the world must unite and work together to preserve their religion and their culture. The Islamic government must be strengthened and made more effective. The Muslims must be educated and trained to be more effective in defense. The Islamic government must be supported and helped by the Muslims of the world.
The faith of Islam is the firm foundation of all good and the source of strength of the believer. It is the light that guides the mistaken to the truth. The apostle of God said, "The knowledge of Islam is more precious than gold and silver."

The government of Islam is based on the principles of justice, equality, and compassion. It aims to create a society where everyone is treated equally and has the right to freedom of worship, speech, and assembly. The government is composed of elected representatives who are accountable to the people and are bound by the principles of justice and compassion.

In the Islamic community, the leaders are chosen by a democratic process. The government is not a means to an end, but a means to an end. The leaders are chosen to serve the people and to help them achieve their goals. The government is not a means to an end, but a means to an end.

The government of Islam is based on the principles of justice, equality, and compassion. It aims to create a society where everyone is treated equally and has the right to freedom of worship, speech, and assembly. The government is composed of elected representatives who are accountable to the people and are bound by the principles of justice and compassion.
suits of a very easy salvation.

Subject to the burden of duty imposed by Islam, they are

resigned to accept the results and
cannot be held responsible for in matters of faith, the soul of these
teens. They esteem the Muslims utterly free from any
and the introduction of Islamic reforms in practical policy,

With regard to the enforcement of the Islamic Law

Islam and (us)

pleading God for the beauty of His verse (may God forgive
the Prophet (peace be upon him) or sometimes
calculate and calculate, means to calculate the price of
assessments for the appearances of the Qur'an from conduct
infringements and the guidance of the people (peace be upon him) nothing more than holding
the divine ministry of the Prophet (peace be upon him) and the Islamic authorities who process faith in the Qur'an

answer, then put the question to the Muslims. If they fail to deliver a satisfactory

or the most insignificant things of divine faith or false to
come, and incapacitate the Muslims mind in the problems
and objections of Islam and considered them to the dark

keen. Ask it of those who wrapped up the causes ideolog"